

Spectacular 2020 Event Program Advertisement Form



Saturday, February 22, 2020

Date _____

Company _____

Name _____

Address _____

City _____ State _____ Zip _____

Email _____

Signature _____

Phone _____

IMPORTANT INFORMATION

1. Make checks payable to St. Sebastian September Spectacular and mail in with this contract form.
2. Provide "camera ready" art prior to January 24, 2020. Files are preferred digitally via email. If artwork or copy is not provided, the Spectacular committee may use the advertising space purchased by the advertiser to display the name and address of advertiser.
3. Please provide any logos in EPS (vector) format or high resolution (300 dpi) jpg. **Note:** logos pulled off a website are NOT high resolution. Program will be printed in black and white.
4. If providing your own artwork digitally, please send a high resolution (300 dpi) PDF or jpeg. No Microsoft word files may be accepted.
5. If a low resolution logo, image or ad is submitted, please understand that some pixelization and/or blurriness can occur.

PAYMENT TYPE:

- Check - Check Number _____ Cash

Amount Enclosed _____

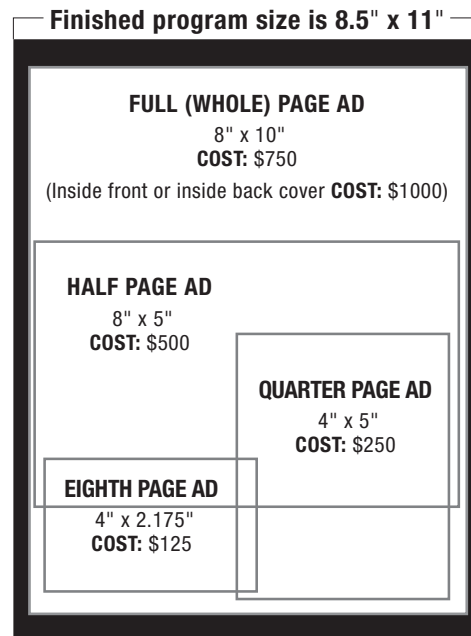
Please choose your ad size. Dimensions indicated in graphic below

All ads are black and white unless otherwise noted

- Outside Back Cover, Full Color \$1500
- Inside front Cover \$1000
- Inside back cover \$1000
- Full (Whole) Page Ad \$750
- Half Page Ad \$500
- Quarter Page Ad \$250
- Eighth Page Ad, Business Card \$125

Please choose one of the following:

- Resize/Repeat 2019 Ad
- Use the artwork provided digitally
- Use the artwork/copy provided on attached paper
- Please design my ad - no proof necessary



Program will be printed in black and white.

MAIL TO:

St. Sebastian September Spectacular
Attn: Michelle Huber, Marketing and Public Relations Coordinator
500 Mull Avenue, Akron, OH 44320

EMAIL ART OR PERSONAL MESSAGE TO:

Michelle Huber, Marketing and Public Relations Coordinator
huberm@stsebastian.org
Subject Line: 2020 September Spectacular Program Ad
Call Michelle Huber at 330.836.2233 x135 with any questions

DEADLINE IS JANUARY 24, 2020